


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER



Applicant : Sako, Kazuya Confirm  
Application No. : 10/829,121  
Filed : April 20, 2004  
Title : SCHEDULE MANAGEMENT SYSTEM AND SCHEDULE  
MANAGEMENT APPARATUS FOR MOBILE USERS

Grp./Div. : 3623  
Examiner : Brandi P. Parker

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 2, 2008

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                   |                                  |                         |                     |                   |                   |     |
|-------------------------------------|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
|                                     | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee                    | 7                                | *20                     | 0                   | x \$26.00         | x \$52.00         | 0   |
| Independent Claims                  | 4                                | ** 4                    | 0                   | x \$110.00        | x \$220.00        | 0   |
| Multiple Dependent Claims ***       |                                  |                         |                     | \$195.00          | \$390.00          | 0   |
| TOTAL FILING FEE                    |                                  |                         |                     |                   |                   | 0   |
| NO ADDITIONAL FEE REQUIRED          | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |
| LIST INDEPENDENT CLAIMS: 1, 2, 3, 4 |                                  |                         |                     |                   |                   |     |

**Amendment Transmittal Letter**  
**Application No. 10/829,121**

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST  
TIME

\_\_\_\_\_ Attached is our check for \$     to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By \_\_\_\_\_

Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/lal

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